

**THIRTEENTH ANNUAL TEA AND TALK AT THE TOP
RUBY R. WHARTON AWARD NOMINATION FORM**

Nominee			Nominator		
Title			Title		
Full Name of the Nominee			Full Name of the Nominator		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Home Phone #		Work Phone #	Home Phone #		Work Phone #
Email Address		Cellular Phone #	Email Address		Cellular Phone #

II. Nominating Categories

Please select the category that most closely describes the nominee's achievement:

- ☐ Early Childhood
- ☐ Youth & Delinquency
- ☐ Race Relations
- ☐ Women's Rights
- ☐ Business/Politics/Government

The panel of judges reserves the right to change a final recipient award category.

III. Criteria for Judging

Nominations will be evaluated according to the following criteria:

- Must be a female 18 or older.
- Service to the community at large. Not restricted to a specific professional group, fraternal, religious, etc.
- Demonstrated excellence in leadership, creativity and innovation in either a paid or unpaid capacity.
- Involvement in activities to build and/or improve the Greater Shelby County Area.
- Impact or change to the community attributable to the nominee's activities.
- The level and consistency of participation in political or community involvement.
- An inspirational role model for Shelby County who assumes responsibilities that positively influence the lives of youth, women and/or underprivileged individuals.

IV. Statement of Qualifications

Please complete page one and provide a statement of qualifications on page two of this nomination form. Also, feel free to include curriculum vitae or resume, certificate or award and/or any supporting documents that you believe will be relevant to the committee's decision. Nominations will be judged solely on the information provided on the nomination forms. So, be sure to fill in the form completely and give a thorough explanation for each criterion.

The deadline for submitting nominations is 4:00 p.m. Wednesday, January 28th. Please return nomination information to Catherine.green@memphistn.gov or fax the information to 636-6588.

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Nominee _____ **Nominating Category** _____
(See section II page 1)

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